

My recommendations for two anarchist libraries

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A library enthusiasts introduction

This text was created for anyone curious about various library crew's archiving ethos.

I do wish both libraries would publish a wiki page that people could go to to see where librarians have given their arguments for platforming & deleting various texts.

It could then also be updated with arguments by readers and librarians alike. For example on this page there are specific sections in bold that can be updated by readers such as "A readers argument against deleting". That way as changes to the library happen, readers could update the wiki page with their thoughts.

The problem currently with librarian's reasons being spread across so many different websites and posts, plus there being no known librarian reason for some texts, is that it makes it harder for the average person to get a detailed view of the archiving ethos.

The internet, bookshops, and libraries are all swamped with more information than anyone could read in a lifetime, but when searching for reading on a particular subject, having the choice of a 100 texts on that subject isn't necessarily valuable if the task of choosing between them is made more difficult by a library crew's choice to archive 50 texts that showcase embarrassingly anti-anarchist ideas, or where the one text that would interest you most has been deleted from the catalog due to the library crew having a personal issue with the author.

Therefore, when browsing texts from these institutions it would be valuable to get a sense of what type of texts are likely included at a higher or lower rate. So, what type of texts it is better to go elsewhere to look for. A simple brochure or web page people could read would suffice, to see a list of some of the texts that were controversially included or excluded, and ideally the reasons why.

Finally, I think there is value in discussing the embarrassment some people feel about controversially platforming some texts under the banner of 'The Anarchist Library'. For example, if one of the reasons for hosting a text on The Anarchist Library is that it can't easily be found elsewhere, then having that be more well-known may encourage people to start a unique archival project specifically for exploring texts on that subject. Also, most every anarchist would agree that platforming the complete works of Mao under the banner of The Anarchist Library just because he was an ex-anarchist would be an unjustifiably embarrassing platforming of ideas. So, I just think it would be good for the library crew to post publicly the arguments and counter-arguments for why they think archiving various controversial authors and texts would or would not amount to this kind of embarrassing platforming.

Further reading:

- A text dump on various library publishing ethos
- Some of The Anarchist Library's Controversially Published, Deleted & Rejected Texts
- Dumpster Diving the Anarchist Library Text Bin

The Anarchist Library

Delete Potential Duplicate Texts

Title	Author	Text #1	Text #2	Text #1 Pages	Text #2 Pages
With No Trace of Remorse	Angeliki Spyropoulou	Text #1	Text #2	6	6
Anarchism and the National Liberation Struggle	Alfredo M. Bonanno	Text #1	Text #2	30	55
Uncontrollable Anarchism and Cosmopolitanism	Anonymous Carl Levy	Text #1 Text #1	Text #2 Text #2	13 43	13 31
The Necessity of Communism	Freedom Press (London)	Text #1	Text #2	7	7
The SHAC Model	CrimethInc.	Text #1	Text #2	32	32
The Death Penalty	Elisée Reclus	Text #1	Text #2	8	7
The Depersonalization of the Individual	Federico Buono	Text #1	Text #2	7	14
The Philosophy of Defiance	Félix Pignal	Text #1	Text #2	11	13
The Struggle for Freedom	Freedom Press	Text #1	Text #2	8	7
The Use of the Strike	Pëtr Kropotkin	Text #1	Text #2	5	5
What Is Anarchism?	Jim Shamlin	Text #1	Text #2	6	7
The Situation in Germany	Charlotte Wilson	Text #1	Text #2	8	8
The Power of Darkness	Leo Tolstoy	Text #1	Text #2	80	81
You Can't Blow up a Social Relationship	Anonymous	Text #1	Text #2	38	33
The Truth about Kronstadt	Marie Isidine	Text #1	Text #2	7	11
The Moral Face of the Revolution	M. Isidine	Text #1	Text #2	8	8
Vanishing Points in Working Class Culture	Miguel Amorós	Text #1	Text #2	9	12
Vulgar Anarcho-Communism	Spooky	Text #1	Text #2	6	6
The Unabomber And The Future	T. Fulano	Text #1	Text #2	31	29

Republish

Thirty Years Ago Today I Shot My First Fascist by Ali Al-Aswad

A librarians argument for deleting: is this by an anarchist? doesn't use the word, couldn't find info about it online

My argument for republishing: The author of this text is anonymous, but it was posted at the same time as an interview of a public anarchist PLO volunteer with a similar life story and lots of other anonymous texts exist on the website. Anarchist internationalists often write under local names given to them during their service. The text feels very relevant to the current bombing of Gaza and anarchist participation in protests against the bombings.

Read the text here: [Thirty Years Ago Today I Shot My First Fascist](#)

Child Molestation vs. Child Love (Critically Annotated)

A librarians argument for deleting: because the author didn't want it up (the library presumed)

we don't know. wolfi doesn't use the internet

but we can presume that, because he left it out of every reprint of that collection, he didn't want it out there

My argument for republishing: Wolfi's philosophy and creative writing style has been the subject of popular discussions among anarchists, so it would be valuable to see a critique of how Wolfi marshalled his particular political philosophy in defense of child sexual abuse. Also, so that people can feel better prepared to be able to notice and critique this kind of apologia for abuse if it's ever taken up by other people in one's own life.

Read the text here: [Child Molestation vs. Child Love \(Critically Annotated\)](#)

The Left-Overs by Alexander Reid Ross

A librarians argument for deleting: not anarchist

My argument for republishing: I think this is a cool critique of a small post-left to fascist pipeline.

Read the text here: [The Left-Overs](#)

Where did all the tankies come from? by William Gillis

A librarians argument for deleting: transphobia. can discuss. removing for now. see comment.

My argument for republishing: I don't know if there exists conclusive evidence for this, but if there did exist evidence of a real phenomenon of trans people feeling alienated and existing in reactionary online groups at higher rates than cis people per person, then I don't think it would be transphobic to simply mention that as part of a larger argument. I read it as a critique of how reactionaries prey upon alienated people and have a higher turn-over rate for not seeking to work with people in a stable situation in life.

Read the text here: Where did all the tankies come from?

The Virtual Factory by Anton Freinen

A librarians argument for deleting: as per yea.

My argument for republishing: The text was published with no source that can be checked. However, many anonymous texts get uploaded with no source, so if the uploader put a lot of effort into translating this text then it might be worth publishing in the hope that it will lead to more information coming out on the author and the situationist history that included many anarchists.

Read the text here: The Virtual Factory

Armenia doesn't need another political party — it needs a MOVEMENT!

A librarians argument for deleting: deleted

My argument for republishing: It's likely useful to know what grassroots efforts anarchists are potentially involved in internationally.

Read the text here: Armenia doesn't need another political party — it needs a MOVEMENT!

The Evolution of the Language Faculty by Marc D.Hauser, Noam Chomsky & W. Tecumseh Fitch

A librarians argument for deleting: not anarchist

My argument for republishing: I know it would risk contributing to modern day anarchism being seen as a Chomsky cult, but I think it would likely be good to see one text on Chomsky's academic chops. It's a useful part of the equation of whether he has anything useful to say, since his motivation behind studying language is also connected to his desire to see massive societal change.¹

Read the text here: The Evolution of the Language Faculty

International Council Correspondence, Volume 1, Issue 1

A librarians argument for deleting: Not specifically anti-statist.

My argument for republishing: This seems like interesting history about a closely associated ideological tendency to social anarchism, so it may be a useful starting point for researching the history of anarchist adjacent history. The library could simply publish it with a not-anarchist tag, as despite

¹ Language, Morality, and Human Nature

it being not anarchist I don't think there's anything highly embarrassing about the text's contents to merit not platforming it.

Read the text here: International Council Correspondence, Volume 1, Issue 1

The Authoritarians by Bob Altemeyer

A librarians argument for deleting: "The mid-term elections of 2006 give hope that the best values and traditions of the country will ultimately prevail." can we not?

My argument for republishing: The text seems like a sober analysis of authoritarian psychology. I think the author was just expressing relief at the country rejecting the party that was expressing this tendency most explicitly.

Read the text here: The Authoritarians

Publish

Michel Foucault books

A librarians argument for rejecting: Liberal-ish(?)

My argument for publishing: Only one book exists on the library, yet he's been a stepping stone for many people towards anarchist philosophy and action for decades. Plus, many anarchists relate to his philosophy as a foundational building block of their politics.

Read the texts here:

- Essential Works of Michel Foucault Volume 1: Ethics
- Essential Works of Michel Foucault Volume 2: Aesthetics, Method, and Epistemology
- Essential Works of Michel Foucault Volume 3: Power
- History of Madness
- The History of Sexuality, Volume 1: An Introduction
- The History of Sexuality, Volume 2: The Use of Pleasure
- The History of Sexuality, Volume 3: The Care of the Self

Unbreakable by Ali Al-Asfa

A librarians argument for rejecting: not anarchist, no mention of anarchist word, unknown author

My argument for publishing: The author of this text is anonymous, but it was posted at the same time as an interview of a public anarchist PLO volunteer with a similar life story and lots of other anonymous texts exist on the website. Anarchist internationalists often write under local names given to them during their service. The text feels very relevant to the current bombing of Gaza and anarchist participation in protests against the bombings.

Read the text here: Unbreakable

Does the Unabomber have any relevance to anarchism? by Theo Slade

A librarians argument for rejecting: El says we should not upload things from Theo Slade. (from Elin — to be more specific, until Slade's Ted K Archive starts citing t@l for the hundreds of texts they've copied and pasted from us, I don't think we should publish them. They have their own archive to publish their own (usually very low-quality) texts)

My argument for publishing: The Ted K Archive definitely forked off a chunk of The Anarchist Library with the aim of publishing many of the texts in a more responsible way and then archiving tangentially related side reading to show the context various books and essays are written in.

One goal in creating the website was to build an easily searchable website people could use to research socially conservative primitivists and eco-fascists attempts to appeal to anarchists. Also crucially, a website that was very openly highly critical of these attempts.

So, my middle ground suggestion for libraries, publishing houses, social centres, etc. who want to explore the emergence of some reactionary ideas, is just not to confuse a primary role the project serves in being ‘a place people can find anarchist texts’, but to spin off a separate research project, and advertise it as such.

The anarchist library has published a 100 or so texts that were first archived on TKA, and there was a questionnaire created in order to make the process of copying over 500 or so more texts more efficient.

Finally, it would be great if someone with the knowhow and time happened to desire to write code to create share links to The Anarchist Library mirror for every text that has a duplicate there. So that people randomly researching Ted K who want to share a text for reasons unrelated to ‘the technology question’ can have an anarchist library link to share.

Read the text here: Does the Unabomber have any relevance to anarchism?

Disrupting The Purist Anarchist Pipeline by Theo Slade

Some librarians arguments for rejecting:

magsalin: You uploaded it on the wrong library. The bookshelf is our meta wiki, not the main library

Also, some peeps told us you said kinda mean things about the library? Something about us having low standards?

Ishkah: I think that was a misunderstanding, I was being self-deprecating, like ‘hey I got my writing on this platform that I like, I know it’s not the most popular site in the world, but it makes me happy’

lucian: this one is a no from me

it includes a dox

ie. the real name of someone who was trying to hide their real name

ishkah this who EE conversation was tired in 2011

i’m dead against this one tbh. you include jullian langer in your section ‘Eco-Extremist Nature Worshipers’, even though julian has wrote against eco-extremism countless times including aragorn! in that section probably isn’t smart either

magsalin: Hey Aragorn! literally founded the site

Ishkah: Julian Langer and Aragorn explaining or critiquing eco-extremism, I didn’t say they were eco-extremists.

My argument for publishing: I censored the quoted critique that included private details, plus I added more disclaimers and footnotes to make clearer that I wasn’t denouncing everyone whose writing I quoted who were describing various ideologies.

Read the text here: Disrupting The Purist Anarchist Pipeline

Create Text Dumps

I suggest merging and adding introductions to some of the texts below, plus changing the titles to names such as ‘A text dump on eco-extremism’.

Main eco-extremist texts

A librarian’s argument against collating: ITS came out of the anarchist space and how far from it they’ve found (or removed) themselves from it is of interest to some anarchists. It is part of our history and is completely appropriate for it to appear on an archival project documenting anarchist and related texts.

Reading things by people we disagree with (or making such readings accessible to other people) is not condoning the things we disagree with, much less supporting them. Anyone who insists on banning particular texts from the library because they personally disagree with the content is acting to indoctrinate, not allowing people to make up their own minds.

My argument for collating:

1. Anti-tech terrorist ramblings & apologia has no place in an anarchist library.
2. The texts can easily be found elsewhere.
3. ITS never claimed to be anarchists and rejected any identification with anarchy as early as their 4th commune:¹

“Why do we not consider ourselves anarchists? Precisely because we do not share the anarchists’ vision about the “destruction” of this world to create a “new,” “self-managed” one within the clichés of mutual aid (to strangers) and (promiscuous) solidarity, which as we stated before is not natural.”

Put simply:

Framing matters. When you put Ted K in an “anarchist library” you’re declaring “Ted K is inside anarchism”. If you put an unnoticeable “non-anarchist” tag on it you’re declaring “still within the circle of texts we think are anarchist-adjacent, in-group and respectable enough”

There are, after all, infinite “anarchist-adjacent” things. Mao came from anarchism, but if your “anarchist” library contains every maoist text you’re normalizing maoism.

Read the texts here:

- Communiques of ITS
- Interview with Individualists Tending toward the Wild
- Indiscriminate Anarchists

¹ A text dump on eco-extremism

- Comments on the communiques from Individualists Tending toward the Wild
- Black Seed: Issue 5
- Black Seed: Issue 6
- Black Seed: Issue 7

Main Ted Kaczynski texts

Some librarian's arguments against collating:

rocinante: The library was founded by anti-civ anarchists, nihilist anarchists, and a handful of other modifiers. I'm one of these people and back then I would have called myself and did "anti-civ". There were post-anarchists, anarchists without adjectives, and whatever. I think from the very start the library made a point as being a place to publish every single anarchist text ever written (well kind of).

lucian: idk why ted k and ITS are always conflated. ted k said he was an anarchist. prior to his arrest he was in correspondence with LWOD. his first prison interview was with the EF! journal. he's had letters in green anarchist magazine, green anarchy magazine, and AJODA like it or not, he's anarchist.

magsalin: Personally I disagree with hosting Ted K and ITS texts

eris: yea, a lot do

hence me raising this

magsalin: But not only do I support keeping it up, when I see people uploading new Ted K. texts I approve it

The Anarchist Library was founded by anticiv nihilists

Ted K and ITS belong to this tradition

eris: hmm, fair

magsalin: However, because ITS turned anti-anarchist, there's a sort of informal moratorium on new eco-extremist texts, especially eco-extremist texts that are explicitly hostile to anarchism

Eco-extremist texts are published on a case to case basis

My argument for collating: Ted's period of identification with anarchism was very opportunistic and shallow in that he simply thought it would be advantageous to have some recognized political identity when writing about the terrorist violence he hoped to incentivize in others:²

In 1995 I described FC as 'anarchist' because I thought it would be advantageous to have some recognized political identity. At that time I knew very little about anarchism. Since then I've learned that anarchists, at least those of the U.S. and the U.K., are nothing but a lot of hopelessly ineffectual bunglers and dreamers, useless for any purpose. Needless to say, I now disavow any identification as an anarchist.

² Industrial Society and Its Future (Latest Edition)

Ted's politics mostly just amounted to thinking it would be nice if we could click our fingers and all go back to the stone age where men had a lot of negative liberty to leave their tribe to live a solitary existence hunting and gathering and hardly ever have to meet another person. But, unlike anarcho-primitivists, he didn't hold the view that life in primitive society would be one of egalitarian freedom, which though true, it is the false belief motivating anarcho-primitivists that make their desires still anarchist, which Ted Kaczynski and many of his followers explicitly renounce:³

[M]y hope, is that certain inconvenient aspects of hunter-gatherer societies (e.g., male dominance, hard work) would turn off the leftists, the neurotics, and the lazies but that such societies, depicted realistically, would remain attractive to the kind of people who could be effective revolutionaries.

But, even if you were to grant this ideal end goal is still anarchist, it is as empty and illusory an end goal as when Stalinists claim to have the same ideal end goal as anarchists because Ted and his followers advocate a 'means of getting there' that has very little difference to setting up a cult like vanguard party⁴:

(ii) If a member of the anti-tech organization can find a place on the editorial board of a radical environmentalist periodical (for instance, the Earth First! journal), he will be able to influence the content of the periodical. If a majority of anti-tech people can be placed on the editorial board, they will be able in effect to take the periodical over, minimize its leftist content, and use it systematically for the propagation of anti-tech ideas...

How can anti-tech revolutionaries get themselves into positions of power and influence in radical environmentalist groups? The most important way will be through the moral authority of hard work. In every organization which they seek to capture, the communists are the readiest volunteers, the most devoted committee workers, the most alert and active participants. In many groups, this is in itself sufficient to gain the leadership; it is almost always enough to justify candidacy [for leadership].

The [Communists] in penetrating an organization... become the 'best workers' for whatever goals the organization seeks to attain...

This writer has had no opportunity to study more than a few of the works of history, political science, sociology, and revolutionary theory that may be relevant to the anti-tech enterprise. Worthy of careful attention are the works of Alinsky, Selznick, Smelser, and Trotsky that appear in our List of Works Cited. But there is a vast amount of other relevant literature that deserves to be explored; for example, the literature of the academic field known as "Organizational Behavior," and the works of Lenin to the extent that they deal with revolutionary strategy and tactics (his ideological hokum is merely of historical interest). Thorough library research will reveal an unending series of other relevant works. It is worth repeating that this literature will provide no recipes for action that can be applied mechanically. It will provide ideas, some of which can be applied, with suitable modifications, to the purposes of an anti-tech organization...

List of Works Cited ...

Selznick, Philip, *The Organizational Weapon: A Study of Bolshevik Strategy and Tactics* ...

Trotsky, Leon, *History of the Russian Revolution* ...

Christman, Henry M. (ed.), *Essential Works of Lenin* ...

Lenin, Vladimir Ilich, *Lenin on Organization* ...

³ Ted Kaczynski's Letter Correspondence With David Skrbina

⁴ Strategic Guidelines for an Anti-Tech Movement

Lenin, Vladimir Ilich, Collected Works ...
Historical Materialism (Marx, Engels, Lenin) ...
Stalin, J., Foundations of Leninism ...”

Ted first publicly broke with anarchism when a vegan primitivist from Turkey wrote to Ted in 2006 with a long list of questions. Ted responded with a detailed critique of how many primitivists idealize primitive life, arguing that the hierarchical relationships found between many tribal members is natural and therefore neutral or good.⁵

Finally, it's important to understand that Ted's political foundations were built on being a young self-radicalized library loner who inherited a lot of the elitist aristocratic intuitions of the anti-modernist middle & upper classes in the 50s.⁶ He cycled through a bunch of reactionary dispositions starting with fascism and ending on a kind of anti-tech vanguardism. In his final years he advocated an organizational strategy similar to Maoism and suggested seeing if alliances could be made with jihadists like Bin Laden.⁷

Read the texts here:

- The Communiques of Freedom Club
- Industrial Society and Its Future
- Afterthoughts to Technological Slavery
- An Interview with Ted Kaczynski
- Answer to Some Comments Made in Green Anarchist
- Hit where it hurts
- In Defense of Violence
- Morality and Revolution
- Progress versus Liberty

Hostis & Georges Palante texts

A librarian's argument against collating: Unknown. One of Hostis's texts was already deleted.

My argument for collating: Some Hostis texts seem to fetishize inflicting cruelty & with Palante his misanthropy seems to have come from a snobbish perspective of looking down on the lower classes.

Read the texts here:

- A Short Introduction to the Politics of Cruelty by Hostis
- Nice Shit for Everybody by Hostis
- Order Reigns But Doesn't Govern by Hostis
- Destituent Power by Hostis
- Hostis 2 by Hostis
- Misanthropic Pessimism by Georges Palante

⁵ Ted Kaczynski's Interview with a Turkish Primitivist

⁶ Dangerous Reading

⁷ Ted Kaczynski's Various Ethical & Political Flirtations

Ausonia Calabrese

A librarian's argument against collating: Unknown. One text was tagged as not-anarchist.

My argument for collating: At least one of the texts just reads as a purposefully edgy defense of going back to cannibal-themed feudal times.

Read the texts here:

- Against Articulation
- Against Individualism
- In Defense of Cannibalism
- Mortification of the Flesh, or, Gymnosophy
- Towards a Critique of Antifascism

Delete and let people find elsewhere

Misc. eco-extremist texts

My argument for deleting: See the arguments made earlier.
Read the texts here:

- The Communiques of Wild Reaction
- Collateral damage
- Ishi and the War Against Civilization
- Against the World-Builders: Eco-extremists respond to critics
- Notebook 1
- Regresión Magazine 1

Misc. Ted Kaczynski texts

My argument for deleting: See the arguments made earlier.
Read the texts here:

- Derrick Jensen Letters
- Ecofascism: An Aberrant Branch of Leftism
- Forward to Technological Slavery
- Letter to a Turkish anarchist
- Letter to J.N.
- Marcos Loves Modernization
- Reflections on Purposeful Work
- Ship of Fools
- Ted K. Responds to Kevin Tucker
- Ted Kaczynski Letter to A.O.
- Ted Kaczynski Letter to an Anonymous German
- Ted Kaczynski letter to M.K.

- Ted Kaczynski on Individualists Tending Toward Savagery (ITS)
- Ted Kaczynski's Comments on Timothy McVeigh
- Ted Kaczynski's Interview with the John Jay Sentinel
- Ted Kaczynski's Letter to the Saturday Evening Review (1970)
- The Coming Revolution
- The Long-Term Outcome of Geo-Engineering
- The Road to Revolution
- The System's Neatest Trick
- The techies' wet-dreams
- The Truth About Primitive Life: A Critique of Anarchoprimitivism
- When Non-Violence is Suicide
- Why the Technological System Will Destroy Itself

Lib.Anarhija

Delete Duplicate Texts

Title	Author	Keep	Delete
The Progressive Plantation	Lorenzo Kom'boa Ervin	Keep	Delete
Marcos Loves Modernization	Ted Kaczynski	Keep	Delete
Pure Black: An Emerging Consensus Among Some Comrades?	Paul Z. Simons	Keep	Delete
Against Apolitical Squatting!	SHA Collective	Keep	Delete

Publish

Lib.anarhija is a library where people can find a more restricted collection of texts with a more insurrectionary anarchist focus.

Ideally I'd love to see the library open back up to submissions as there are always insurrectionary anarchist texts that are being newly archived that I think could improve the collection.

Here's an example of a few texts that I think could be copied over from other amusewiki libraries:

- Action Directe by Michael Dartnell
- Action Directe Chronology
- My Name is Emma Murphy-Ellis And I Support Sabotage...
- War on patriarchy, war on the death technology
- Panic!? Attack!? by Anonymous
- No No Future by Anonymous
- A text dump of Toby Shone updates & solidarity actions
- Three essays by Action Directe prisoners by Joëlle Aubron, Nathalie Ménigon & Jean-Marc Rouil-
lan
- Public proposition for the constitution of a network of revolutionary violence by Direct Action
Cells
- Direct Action by Ann Hansen
- Where Are They Now? Earth First! Old Guard by EF! Journal Collective
- Timber Wars by Judi Bari
- Ecological Direct Action and the Nature of Anarchism by Michael Duckett

Create text dumps

I suggest merging and adding introductions to some of the texts below, plus changing the titles to names such as ‘A text dump on food poisoning communiques’.

Food poisoning communiques

My argument for collating: The authors write about potentially poisoning random people as political strategy which I don’t think is that interesting to read about and find the actions unethical, plus there’s already more interesting essays written by and about the groups already on the library.

Read the texts here:

- “Green Nemesis” Project
- Campaign against poison in the whole Lombardy (Italy)

Eco-extremism

My argument for collating: See the arguments made earlier.

Read the texts here:

- Communiques of ITS by Individualists Tending toward the Wild
- Interview with Individualists Tending toward the Wild by Individualists Tending toward the Wild
- Comments on the communiques from Individualists Tending toward the Wild by Último Reducto
- Action and Response by Anonymous

Main Ted Kaczynski texts

My argument for collating: See the arguments made earlier.

Read the texts here:

- Industrial Society and Its Future (Feral House Edition)
- Afterthoughts to Technological Slavery
- An Interview with Ted Kaczynski
- Answer to Some Comments Made in Green Anarchist

- Hit where it hurts
- Letter to a Turkish anarchist
- Morality and Revolution
- Progress versus Liberty
- Ted Kaczynski on Individualists Tending Toward Savagery (ITS)
- The Communiques of Freedom Club
- The Truth About Primitive Life: A Critique of Anarchoprimitivism

CARI-PGG

My argument for collating: The texts are just claims of responsibility for parcel bombs by a group who predominantly used that tactic which I don't think is that interesting to read about and find the actions unethical, plus there's already more interesting essays written by and about the group already on the library.

Read the texts here:

- Claim of responsibility for mailing package-bombs to prison wardens in Mexico
- Communique for the sending of 2 explosive packages to the Greek embassy

Hostis & Georges Palante texts

My argument for collating: See the arguments made earlier.

Read the texts here:

- A Short Introduction to the Politics of Cruelty by Hostis
- Introduction by Hostis
- 5 Theses on the Politics of Cruelty by Hostis
- Nice Shit for Everybody by Hostis
- Misanthropic Pessimism by Georges Palante

Dominique Karamazov

My argument for collating: Quoting The Elephant in the Room:

Yet, we must ask why many other reactionary texts remain on the Library's catalogue for reasons we cannot guess. Take, for example, "The Poverty of Feminism" by Dominique Karamazov, which describes rape as the "consequence" of "irresponsible" women's attention-seeking behavior, among other things... we are entirely at a loss why a text like Dominique Karamazov's "Poverty of Feminism" should ever have been published on an anarchist archive in the first place, let alone remained there long after it was removed from other publications like LibCom. There is almost no part of this text that is not in some way explicitly reactionary, from the rape apologia to the anti-abortion rhetoric in lines like "*The problem of abortion is also the problem of the woman's acceptance of her role as a mother.*" "Dominique Karamazov" is a pseudonym used by French left-communist Dominique Blanc, the primary contributor to the ultra-left journal in which the text is originally published, *La Guerre Sociale* — a journal known for supporting historical negationism and Holocaust denialism. (Dominique Blanc is also published on the Anarchist Library under his real name.) It is not at all clear to us why this document ought to be granted the legitimacy as an "anarchist" text which its listing on the Anarchist Library seems to lend it.

Read the texts here:

- The Poverty of Feminism
- Militancy: Highest Stage of Alienation

Delete and let people find elsewhere

Alice in Monsterland

My argument for deleting: Potentially pedo apologia.

Read the text here: [Alice in Monsterland](#)

Pacifism as Pathology (Introduction)

My argument for deleting: Incomplete.

Read the text here: [Pacifism as Pathology \(Introduction\)](#)

Misc. Ted Kaczynski texts

My argument for deleting: See the arguments made earlier.

Read the texts here:

- [Ship of Fools](#)
- [Ted Kaczynski Letter to A.O.](#)
- [Ted Kaczynski Letter to an Anonymous German](#)
- [Excerpts from Letter to M.K. \(1st Edition\)](#)
- [Ted Kaczynski's Interview with the John Jay Sentinel](#)
- [The Road to Revolution](#)
- [The System's Neatest Trick](#)
- [When Non-Violence is Suicide](#)
- [Why the Technological System Will Destroy Itself](#)

The Library of Unconventional Lives

Theo Slade
My recommendations for two anarchist libraries
2024

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